**Remote, Rural, and Peripheral:** Energy equity and Spatial Justice in Marginalised Contexts of the Global South

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How Spatial Marginalisation in Energy Access Occurs (drawing on Bouzarovski and Simcock, 2017):



**Uneven Infrastructure** 

Geographic Underpinnings of Energy Affordability



Vicious Cycles of Vulnerability



Landscapes of Material Deprivation

9 Scalar Politics and Governance Gaps

Spaces of Misrecognition









\*Bouzarovski, S., Simcock, N., 2017. Spatializing energy justice. Energy Policy 107, 640–648. https://doi.org/10.1016/j.enpol.2017.03.064

## **Research Questions**



**The Remote** (Desert village, Tharparkar, Sindh)

## The Rural

(Mountain community, Khyber Pakhtunkhwa)

## The Peripheral

(Informal low-income neighbourhoods, Lahore)

- A case of off-grid solar electrification- accounting for the needs of marginalised groups to ensure equity and inclusivity.
- decentralised community-driven micro-hydro power projects- the role of democratic governance.

**Grid-connected energy infrastructure in low-income urban areas-** peripheral urbanisation and the (re)production of gendered and socio-economic disparities.



## **Pakistan- Context overview**





The Remote: exploring energy equity and inclusivity in offgrid solar electrification

### **Remote Case-study context: Tharparkar, Sindh**



## **Remote Case-study context: Tharparkar, Sindh**



- Fertile desert with rain-fed agriculture as the main livelihood.
- Tropical desert climate, reaching temperatures of 45-48°C in summers and avg. temperature of 20°C in winters.
- Increasing frequency and severity of droughts in recent decades has resulted in **reduced agricultural yield**, leading to increased poverty, food insecurity and water scarcity.





### **Key findings: Baseline survey**

#### Education level in Helario village.

Gender	E1	E2	E3	E4	E5	E6	E7	E8	E9
Total	9%		14%						
Male Female	7 % 12 %	19 % 33 %	13 % 16 %			8% 2%			2 % 7 %

Legend: E1 Nursery, E2 Primary (1–5), E3 Secondary (6–8), E4 Matric (9–10), E5 Intermediate (FA/FSc), E6 BA/BSc, E7 MA/MSc and above, E8 Vocational training, E9 Apprenticeship.

#### Salary [PKR] distribution in Helario village.

Gender	Min	25 % Quantile	Median	75 % Quantile	Max	Mean
ALL	600	7125	10,000	20,000	300,000	15,157
Male	1000	8000	10,000	20,000	300,000	15,702
Female	1000	2850	5000	7750	30,000	6863

#### Occupation of residents in Helario village.

Occupation	Total	Male	Female
Farmer	3 %	3 %	3%
Labourer	23 %	32 %	3 %
Small Business - Owner	1 %	2 %	0 %
Small Business - Worker	2 %	3 %	1 %
Government employee	10 %	14 %	1 %
Housewife	7 %	_	21 %
Student	46 %	37 %	65 %
Unemployed	2 %	3 %	1 %
Invalid	0 %	1 %	0 %
Retired	1 %	2 %	0 %
N/A	4 %	3 %	5 %











Appliances used in Helario v Item	Total Units	Who is the primary collector of firewood/ sticks?	Adult male:77% Adult female: 3% Child male: 16% Child female: 3%			
Fixed Lights Mobile phone charger Torches Fan Solar lamps		Who is the primary collector of manure/biomass?	Adult male:12% Adult female: 63% Child male: 12% Child female: 13%			for the second
	152 45 41	How often do you get (any) batteries charged from outside the village?	Weekly: 8% Fortnightly: 20% Monthly: 67% Every few months: 4%		A start	
Sewing machine Water pump Kerosene lamps	24 6 1	What is energy (e.g. lighting) in your home usually used for? (Multiple selections possible)	Cooking: 96% Cleaning: 9% Studying: 66% Socialising: 5% Recreation: 3% Working: 18% Safety/Security: 57% Moving around easily: 37%			
		What lighting source is specifically used for studying?	Candies: 47% Keronese: 3% Solar lamp: 21% Firewood: 29%	Contraction of the second seco		
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Section 2



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HOME LATEST PAKISTAN BUSINESS WORLD SPORTS ENTERTAINMENT OPINION LIFE & STYLE T-MAGAZINE BLOGS TECH VIDEOS

#### Tharparkar gets 'Asia's biggest solar RO plant'

🔔) water

♠ > Sindh

#### 555 out of 834 govt RO plants in Thar are dysfunctional



Who understands the value of water better than people like Seeta, Mano, and Irfan? Their story serves as a powerful counterpoint to today's global celebrations of World Water Day-a reminder that for many, water isn't just a resource to be managed but a matter of daily survival threatened by human failings rather than natural scarcity. In Pakistan's southeastern desert region of Tharparkar, World Water Day is not an occasion for symbolic gestures but a stark reminder of an ongoing crisis. While international dialogues focus on sharing water resources across borders, residents here fight a more immediate battle-simply finding enough water to survive.



#### **Popular News**



Accused secure bail despite killing woman in 'honour'-based killing

May 5, 2025 By Rehan Piracha LAHORE Three male relatives accused of

#### f 🗶 🖸 🖨 🖂 💻 The Newspaper's Staff Correspondent | Published January 8, 2015 **Dialogue Earth** NEWSLETTERS 🗹 🛛 🔘 TOPICS EXPLORE PROJECTS Our Correspond Expensive water plants won't quench thirst in Pakistan's Thar desert Government investme water problems for pe construction of canals VIDEOS POPULAR ARCHIVE HOME LATEST PAK-INDIA TIES GAZA SIEGE PAKISTAN OPINION BUSINESS IMAGES PRISM WORLD MAGAZINES TECH Water crisis deepens in Thar as firm warns of shutting RO plants f 🗶 🖸 🖨 💌 🗮 Hanif Samoon | Published June 4, 2018 6 Min Read 🗉 🗍 Save it Locals gueue up to fetch water from an RO plant in Tharparkar. - Photo by Author

PPP co-chairman Asif Al Wednesday.-INP







### **Key Reflections on Spatial Marginalisation and Justice:**

- The absence of grid infrastructure in Helario reflects historical patterns of state neglect and infrastructural disinvestment in remote desert regions that already face distributive material deprivation.
- External dependence for basic energy services creates a spatialised cost burden on already marginalised householdscreating vicious cycles of vulnerability.
- Women's energy needs remain overlooked, creating spaces of misrecognition and reflecting a failure to integrate local, gendered experiences into infrastructure planning.
- Addressing energy injustice in Helario requires not only technological solutions but a **reconfiguration of infrastructural priorities** to include situated geographical experiences, co-produced through local capacity building and **place-based solutions**.



The Rural: Exploring democratic governance in microhydro power projects in KPK

### **Rural Case-study: MHP projects in KPK**





## **Rural Case-study: MHP projects in KPK**



**KPK's provincial government** and the Pakhtunkhwa Energy Development Organization (PEDO) embarked on an ambitious journey to electrify its remote regions, aiming to install over **1000 small hydro power units by 2024.** 

Supported by local NGOs (like the Sarhad Rural Support Programme (SRSP) and Agha Khan Rural Rural Support Programme).

Aim to provide electricity to over **1.5** million people in the region.

#### **Success:**

#### Socio-Economic Development

- Poverty reduction and enhanced economic opportunities in ٠ impoverished communities.
- Increased girls' school enrolment, especially in Kalam due to SRSP-managed power houses.
- Better access to education and healthcare services.

#### **Support for Local Businesses and Agriculture**

- Reliable electricity extended business hours for shops and hotels, boosting growth.
- Enhanced agricultural practices leading to increased income ٠ and reduced food scarcity.

#### **Reduced Household Energy Costs**

- Transition from wood and biomass to electricity for heating.
- Lower energy expenses and reduced health issues from respiratory illnesses.

#### **Environmental Benefits**

- Improved vegetation and reduced deforestation.
- Cut carbon emissions by 66,000 tonnes annually since 2016.
- Decreased reliance on fossil fuels, saving community • costs.

Less than 5%

Less than 15%

Less than 25%

Less than 35%

Less than 45%

Ayun





Reduction in residents' household energy expenditures from MHP installation

## **Rural Case-study: MHP projects in KPK**

### **Key Challenges and Failures:**

#### **Geographical and Environmental Hurdles**

- Water flow variability, droughts, and flash floods affecting MHP operations.
- **Difficult terrain** increasing project costs and complexity.
- Vulnerability to climate change impacts like earthquakes and landslides.

#### **Technical and Management Issues**

- Lack of regular monitoring, evaluation, and technical assessment.
- **Inadequate expertise** for ensuring proper maintenance.
- **Poor data** and unclear post-project ownership.





## **Key Challenges and Failures:**

### **Governance Challenges**

- Multiple stakeholders involved, but with unclear or varying roles and **imbalanced responsibilities**.
- Perception that MHPPs are "owned" by the government, not the community agreements leading to mismanagement and inefficiency.
- No formal mechanisms for accountability, limiting system resilience.
- **Funds** generated from electricity sales can be **poorly managed** with non-materialisation of promised jobs and prosperity.
- **Nepotism and local power struggles** further undermine the fairness of decision-making, reinforcing existing inequalities.
- Social and Political Challenges
  - Sectarian violence and political conflicts impacting project success.
  - Weak local administrative capacity to manage technical projects effectively.





## **Rural Case-study: MHP projects in KPK**

#### Impact on women:

- Electricity access easing household chores and childcare responsibilities Improved female literacy rates and increased school enrolment.
- Better access to healthcare facilities for women.
- Some women engaging in businesses enabled by electricity access (tailoring, sewing, small shops)





## **Rural Case-study: MHP projects in KPK**

### **Challenges for women**

#### **Limited Participation in Energy Projects**

- Minimal inclusion of women in planning, execution, and governance.
- Gender biases in community organizations and decision-making roles.
- Employment for women remains limited, largely confined to domestic roles

#### **Reliance on Polluting Fuels**

• Cooking practices still depend on inefficient, polluting fossil fuels. Need for clean cooking solutions to be integrated into MHP designs.

#### Persistent Gender inequalities & Barriers to Decision-Making

- Political instability, religious extremism, and patriarchal norms restrict involvement.
- Low female literacy rates (37% vs. 72% for men).
- High percentage of girls out of school (40%).
- Declining women's labour force participation and parliamentary representation.

"When it comes to women's involvement in village communities, we failed. Current socio-cultural norms don't allow us to do so... the social mobilizers jobs were only offered to female candidates. Due to harsh climate, social constrains and hilly terrains, they refused to join."

(Male, Regional Energy Institute)





### **Key Reflections on Spatial Marginalisation and Justice:**

- Decentralised energy projects like MHPs emerge in areas that have been deliberately excluded from centralised grid planning, reflecting scalar disjunctions in energy governance.
- Spatial marginalisation is not only geographic but institutional decision-making power is centralised, while responsibility is devolved to under-resourced communities.
- Despite bringing electricity, these projects risk replicating spatial injustice when local governance structures are elite-dominated. Such exclusionary infrastructure risks reproducing recognition injustices.
- Technical faults and poor system maintenance reflect **material deprivation and infrastructural abandonment**, where peripheral areas are left with non-functional assets and no support.
- A just energy transition in these regions must **centre inclusive governance, challenge local power hierarchies**, and treat community participation as a right—not a risk or burden.



The Peripheral: Exploring the (re)production of gendered and socio-economic disparities in grid-connected low-income neighbourhoods

## **Peripheral Case-study: low-income neighbourhoods in Lahore**







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#### SPATIALIZING WOMEN'S EVERYDAY ACCESS TO ENERGY: An Intra-Urban Comparison of the Gender–Energy Nexus in Lahore, Pakistan

#### Abstract

Lahore -

JURR

The disparate distribution of energy and housing infrastructures in many megacities of the global South raises issues of equity and spatial justice, particularly for women. An intra-urban comparison helps unpack the specific socio-spatial characteristics of the gender–energy nexus, particularly in low-income neighbourhoods that represent one form of peripheral urbanization. This article contributes to the limited literature on low-income urban women's lived experiences and everyday energy practices. Using a mixed-



Toach that combines 424 questionnaire surveys and 21 semierviews with low-income women across five case study sites in stigates women's energy access and use in domestic and baces, and workplaces. The study reveals significant variations and gendered inequities within and across nd in their relation to urban cores. It demonstrates how bheralized energy access is both spatially defined (e.g. in the of infrastructure available in peripheral neighbourhoods and in ir spatial proximity to urban cores) and socially contingent on ional identities. The intra-urban comparison reveals the lered energy practices and women's subjective experiences of exclusion, underscoring the importance of moving beyond ate/public dichotomies and instead adopting an intersectional zing the gender-energy nexus when studying urban

#### DETAILS

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## **Urban divides between cores and peripheries**



Planned formal upper-class residential development



Unplanned informal lower-class mixed-use development



### **Key findings**

- Women's differential access to energy: ownership of electrical appliances was consistently less in households with lower income, tenancy residence, less educated women (<10<sup>th</sup> grade) and in the control case.
- Women had **less access** to mobile phones and internet/wifi compared to men, across all sites, with women in control case with least access. **Household electrical appliance ownership details**
- Women working **farther away from home** (e.g., in core city areas), generally had higher access (mobile use:73%; internet/wifi:50%), compared to women working from home or inside their colonies (mobile use:56%; internet/wifi:40%).



Housing colony/ Ownershi electrical appliance	•	⊀ight ing and fans	Cooking appliances	Fidge/ Freezer	AC	Washing machine	Clothes iron	Sewing machine	Entertainment (TV/Radio)	Total avg mobile phones owned by HH
Bahar col	ony	100	86.4	98.5	53	97	83.3	87.9	90.9	2.8
Liaqat Ab	ad	100	57.5	82.5	17.5	90	90	82.5	90	2.75
Peer colo	ny	100	60	82.5	25.8	85	83.3	62.5	82.5	2.4
Charar Pi	nd	99	36	60	15	64	30	68	76	2.25
Gajju Mat	ta	100	35.7	68.4	9.2	73.5	9.2	76.5	65.3	1.95



- Women in proximal peripheral areas had better access to employment and mobility (27% women unemployed vs 53% in control case)
- Women in proximal peripheral sites had better access to public amenities (in their colonies or in nearby core areas), implying greater access to electricity infrastructures in public spaces.



Religious facilities (52% vs 28.5%)

Open/ green spaces (36.6% vs 18.3%)

Health-related facilities (72.4% vs 33.6%)





- Proximity to core areas impacted on women's energy-related know-how, aspirations, and understandings.
- Women in proximal sites also longed for more autonomy and put greater value to women's right to energy-related decision-making.
- Exposure that comes with proximity to core areas impacts women's energy-related resources, agency and perceptions of right, leading to overall empowerment.

#### Women's perceived choice, values and norms for decision-making

Housing		Control o	ver finances		Household electricity use and purchase				
colony/ Decision-	Choice		Value	Norm	Ch	Choice		Norm	
making power	% indicating self- autonomy	% indicating male decision making)	(% ascribing positive value)	(% ascribing positive norms)	% indicating self- autonomy	% indicating male decision making)	(% ascribing positive value)	(% ascribing positive norms)	
Bahar colony	13.64	10.61	15.15	21.21	22.73	18.18	45.45	66.67	
Liaqat Abad	22.5	47.5	20	15	22.5	55	50	10	
Peer colony	36.67	13.33	15.83	17.5	46.67	8.33	21.67	25	
Charar Pind	38	40	16	15	39	42	60	54	
Average of above	27.83	33.73	13.68	13.92	31.84	36.32	37.03	33.25	
Gajju Matta	18.37	62.24	5.1	3.06	16.33	69.39	21.43	17.35	

Zubaida: I've also **learnt using microwave** and other things like **electrical kettle, AC** which I don't have at home, but I know how to use.



• Women's electricity access dependent on household structures. Many **younger women in joint-family households** are unable to make everyday decisions that impact their electricity consumption.

• **Religion** key factor that impacts women's access to employment, mobility, and public space. **Christian** women had greater control and decision-making power compared to Muslim women.

I: Is there any space for women in the mosques here?

Aliya: **No** 

I: Where do you offer Eid prayer?

Aliya: In our houses. Someone will invite us to their house if they're having an Eid namaz gathering..

Mehek: My mother-in-law washes her clothes in the machine, but I wash mine by hand... she doesn't allow me to use it. I cannot use her utensils either. She scolds me if I do.

Shabana: We are Syeds, we never go outside. My husband brings everything. You know it's very inconvenient for Syeds specially because we don't have the permission to go outside.



#### **Key Reflections on Spatial Marginalisation and Justice:**

- Urban peripheries in Lahore, though formally integrated, experience territorial stigmatisation and inadequate access to basic energy infrastructure that are structurally (re)produced through core-periphery divides.
- Peripheralisation can compound vulnerabilities, where informal housing, illegal or fragile connections and poor-quality energy services restrict women's socio-economic opportunities across intersectional lines, reinforcing cycles of spatial and social exclusion.
- Energy access as simply a domestic issue ignores women's mobility, employment, and time poverty **across private and public spaces**. This creates blind spots in service provision and a **misrecognition** of women's energy needs.
- Gendered spatial justice requires **recognition** of women's needs, **representation** of women in energy decision-making, and **redistribution** of infrastructural investment across the spatial hierarchies of the city.



# Thank you for listening!

Stay connected and continue the discussion:



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If we want to build truly sustainable cities, we need to think about how women use energy and space

n use energy in different ways to men. Shutterstock

Women and men balance their different responsibilities in different ways, something the pandemic has brought into <u>sharp</u> <sup>vief</sup>. But that isn't always considered by those designing <sup>cs</sup>. In fact, buildings designed without considering gender en and disadvantage women by default

**Questions & Comments**